## **Information about Authors**

**Alex Blum** is Professor Emeritus of Philosophy at Bar-Ilan University, Ramat-Gan, Israel. He has taught at NY Institute of Technology, the Hebrew University of Jerusalem, Tel-Aviv University, and at the University of Hawaii, Oahu, Honolulu. He is an analytic philosopher, published over 80 articles in the field, 2 logic texts, and over 100 items in Mathematical Reviews. He founded and edited for some time with Asa Kasher the journal *Philosophia: Philosophical Quarterly of Israel*, and was acting Managing Editor of *The Journal of Philosophy*, Columbia University. Contact: alex.blum@biu.ac.il.

Nathisvaran Kumarasen Govender is a Lecturer in the School of Philosophy at North-West University's Mahikeng Campus. He is currently pursuing his PhD in the Philosophy of Technology at the University of the Free State. His doctoral research explores the complex relationship between artificial intelligence (AI) and education, aiming to develop a philosophical understanding of AI that advances the emancipatory potential of educational practices. Nathisvaran holds a Bachelor of Arts (BA) in Philosophy, Politics, and Law, a BA Honours in Philosophy (with research on radical pedagogy), and a Master of Arts (MA) (with research on authoritarian studies), all from the University of KwaZulu-Natal. His research interests include Critical Theory, Authoritarian Studies, Radical Pedagogy and the Philosophy of Technology. Nathisyaran is an active member of the South African philosophical community. He is a founding member of the South African Postgraduate Philosophy Society, serves on the Executive Committee of the Philosophy Society of Southern Africa, and is a member of the Steering Committee for the Institute for Contemporary Ethics at North-West University. Contact Nathisvaran.Govender@gmail.com.

**Letizia Konderak** is a postdoctoral researcher at the University San Raffaele (Milan), and previously conducted her research at the University of Turin and CAS SEE (University of Rijeka). She earned her doctoral degree at the University of Bari, and has been a visiting scholar at the Law School (University of Tilburg) and at the Hannah Arendt Center (Bard College, New York). Her research explores the complexities of spatiality in individual and plural existence, with a focus on environmental humanities, eco-phenomenology, rightlessness, and sovereignty. She has published two books, *Mondanità dell'uomo e umanità del mondo* (Orthotes, 2022) and *Dominio sulla vita e libertà dell'azione* (2024). Contact: letizia.konderak@gmail.com.

**Sreekumar Nellickappilly** is Professor of Philosophy in the Department of Humanities and Social Sciences at the Indian Institute of Technology Madras (India). His academic interests include phenomenology, hermeneutics, continental philosophy, and areas related to ethics. Contact: srkumar@iitm.ac.in.

Symposion, 12, 2 (2025): 327-329

## Symposion

**Ankur Ranjan** is an Assistant Professor of Philosophy in the Department of Humanities and Social Sciences at Birla Institute of Technology Mesra (India). He has submitted his PhD thesis in the Department of Humanities and Social Sciences, Indian Institute of Technology Madras, which is currently under review. His research explores modernity and its cultural discontents within the German intellectual tradition, with interests in Romanticism, phenomenology, and hermeneutics, and in the possibilities of autonomy and critique. Contact: rankur@bitmesra.ac.in.

Hili Razinsky is presently dividing her time between the investigation of the ontology and praxis of intersubjective interaction, and a second project on temporality. Her studies of ambivalence include *Ambivalence: A Philosophical Exploration* (RLI, 2017). Her work crosses philosophical and other divides and fields, and Wittgenstein, Donald Davidson, and Donna Haraway are among her favourites. She has gained a PhD in philosophy from the Hebrew University of Jerusalem, and has been a researcher at LanCog, the Centre of Philosophy, University of Lisbon. Contact: hilirazinsky@letras.ulisboa.pt.

**Peter J. Riggs** is a philosopher of science and a physicist within the Research School of Physics at the Australian National University. He holds a Ph.D. from the University of Adelaide which focussed on the fundamentals of quantum mechanics. His current research interests include: the nature of space and time, the foundations of physics, and scientific methodology. He has authored the books: *Quantum Causality* (Springer Academic, 2009) and *Whys and Ways of Science* (Melbourne University Press, 1992). He is also a committed science communicator and has given many public lectures, podcasts, and radio interviews. Contact: peter.riggs@anu.edu.au.

Rajesh Sampath, PhD, is Associate Professor of the Philosophy of Justice, Rights, and Social Change at Brandeis University. His most recent articles and book chapters are on major continental European philosophers, particularly Hegel, Heidegger, and Derrida. He has also published articles on comparative philosophical dialogues utilizing major modern continental European philosophers' works to critically deconstruct global systems of injustice, inequality, and oppression, for example structural racism in the West and Global South caste systems. Contact: rsampath@brandeis.edu.

**Richard Sivil**, PhD, is a Senior Lecturer in the School of Arts at the University of KwaZulu-Natal, South Africa. His teaching repertoire includes modules on death, environmental ethics and philosophy, existentialism, moral psychology, philosophy of mind, propositional logic, and Spinoza. His primary research interest is in philosophical counselling. Contact: sivilr@ukzn.ac.za.

**Gregory Morgan Swer** is an Associate Professor in the School of Arts at the University of KwaZulu-Natal, South Africa. His research focuses on technological politics and the philosophy of history. Contact: swerg@ukzn.ac.za.

**Izak Tait** is a philosopher of mind at the Auckland University of Technology. His work centres on meta-consciousness, meta-ethics, and human-AI relations, with a particular interest in xeno-consciousness and the conditions under which artificial systems might be considered minded. He develops formal tools for analysing autonomy, valence and personhood, including the functionalist Building Blocks theory of consciousness and the ALEPH model, and writes on governance questions such as minimum viable legal personhood and tiered alignment. Beyond academia, he founded the Xeno-Consciousness Research Society to convene researchers from across various fields, including philosophy, computer science, and biology, and he writes the weekly Guidebook to AI Friends to translate research for a broader audience. He serves as a Principal Adviser at New Zealand's Ministry of Education, where he applies disciplined, evidence-led operating models to policy practice. Contact: izak.tait@autuni.ac.nz.

Javier Toscano is an interdisciplinary researcher in the fields of migration studies, political philosophy, and philosophy of technology. He has been a post-doc researcher in media politics in Paris (Université Paris IV: Sorbonne), Berlin (Freie Universität), and Chemnitz (Technische Universität). More recently, he has been a fellow researcher at the APRA Foundation (Berlin, Germany), the Center for Advanced Internet Studies (CAIS, Bochum, Germany), the Center for Advanced Studies – South Eastern Europe (University of Rijeka, Croatia), and the Käthe Hamburg Kolleg, in the Inherit program at the Humboldt University (Berlin, Germany). Contact: tosgue@yahoo.com.

**Joby Varghese** is an Assistant Professor in the Department of Humanities and Social Sciences at IIT Jammu, India. He earned his PhD in Philosophy from the Department of Philosophy, University of Hyderabad, India. His research interests include Philosophy of science, Epistemology, Values in science and technology, and Ethics. His publications and other details are available at https://iitjammu.ac.in/faculty/~jobyvarghese.

Contact: joby.varghese@iitjammu.ac.in.